Number 5 March 1998

First Annual Meeting in April

The first annual meeting of the Battle Creek Watershed Conservancy will be held April 22, at the Manton School. A pot-luck dinner will begin at 5:30 PM. For further information call Laurie Aumack at 527-4231.

The meeting will include the election of two board members, and at least the following topics (a detailed agenda will be mailed in early April):

- The goals of the Conservancy
- Important issues in the various areas of our watershed, and possible strategies to solve them
- · Short presentations by a number of resource agencies
- Conservation easements do they make sense on Battle Creek?
- Fire/fuel management in the watershed
- Water rights should we be worried?
- Educational programs for the future

Voting at the meeting will be limited to paid-up Members. Residents and others with an economic interest in the watershed are eligible for full membership; others are invited to join as Associate Members. Dues support meeting expenses and our independent newsletter.

| Name | | | | | |
|----------------------|--------------------------|---------------------------------------|-----------------|------|--|
| Address | | | | | |
| City | | State | | Zip | |
| Phone number | Fax number | | Email | | |
| □ Full member | - \$40 or greater contri | ibution | | | |
| ☐ Associate me | mber (non-voting) - \$ | 25 or greater | contribution | | |
| ☐ I am making | a larger contribution, a | and would ap | preciate a rece | eipt | |
| Please make your tax | κ-deductible check pa | yable to: | | | |
| | | WATERSHE TOFFICE BC TON, CA 960 | x 606 | ANCY | |

Calendar of events

| January 28 | Western Shasta Resource Conservation District meeting, USDA Service Center, Redding, 9:00 AM (246-5299) |
|----------------|--|
| February 2 | Lower Reach Community Meeting: Introduction to the Conservancy, Coleman National Fish Hatchery, 1:00-4:00 PM (527-4231) |
| February 3 | Conservancy bylaws committee meeting, Manton Elementary School, 9:00-11:00 AM (527-4231) |
| February 3 | Mineral community meeting: "Garbage – what are the problems," location to be announced, 1:30-4:30 PM (527-4231) |
| February 4 | Tehama County Resource Conservation District meeting, USDA Service Center, Red Bluff, 8:00 AM (527-4231) |
| February 9 | Mineral community meeting: "Garbage – what may be the answers," location to be announced, 10:00 AM – 2:00 PM (527-4231) |
| February 11 | Shingletown community meeting: "Watershed functions and processes," location to be announced, 1:00 PM (527-4231) |
| February 11-15 | Salmonid Restoration Federation Conference, Santa Rosa |
| February 25 | Western Shasta Resource Conservation District meeting, USDA Service Center, Redding, 9:00 AM (246-5299) |
| February 26 | Holistic Resource Management Workshop for Landowners and Operators, Veterans' Hall, Los Molinos, all day, \$10 includes lunch (527-4231) |
| March 4 | Battle Creek Technical Advisory Work Group meeting, CDF&G, 601 Locust Street, Redding, 10:00 AM – 2:00 PM (527-4231) |
| March 9 | Public hearings start on the draft EIR for the Bay/Delta water quality control plan, SWRCB, 1416 9 th Street, Sacramento (916) 653-2516 |
| | |

BATTLE CREEK WATERSHED CONSERVANCY

POST OFFICE BOX 606 MANTON, CA 96059-0606